

Sunday, December 7, 2025

2nd Sunday of Advent



Our Savior's Lutheran Church
8:00 AM Worship 9:00 AM Fellowship
Faith Formation 5:30 PM Wednesdays

Pastor Gary Grinvalds

Organist: Alice Meints or Sandy Eltiste

Introduction to the day

At the heart of our Advent preparation stands John the Baptist, who calls us to repent and make a new beginning. As the darkness increases we turn toward the approaching light of Christ. For Christians he is the root of Jesse, the righteous judge who welcomes all, especially the poor and meek of the earth. We wait with hope for that day when the wolf will dwell with the lamb, and there will be no more hurt or destruction. From the Lord's table we are sent in the spirit of John the Baptist to proclaim that in Christ the kingdom of God has come near.

*Please Stand
Congregational responses in **bold** print

WELCOME AND ANNOUNCEMENTS

LIGHTING OF THE ADVENT CANDLES

This week we light two candles and think about all the ways God calls us to partnership. We light these candles in gratitude for companions in the pilgrimage on earth. Amen

*BRIEF ORDER FOR CONFESSON AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,
whose home is heaven and earth, whose salvation is sure.
Amen.

Let us confess our sin in the presence of God
and of one another.

Silence is kept for reflection.

Long-expected God,
we confess that we look to ourselves
for the peace and security only you can provide.
We reach for swords and spears,
reluctant to release our grip on the ways of war.
We become impatient while waiting
and weary of keeping awake.
Free us from self-reliance,
and teach us to live in harmony with our neighbors.
Increase our trust in God's timing,
and awaken us to your advent among us,
that we may abound in the hope you have promised.
Amen.

God judges us not as we deserve,
but according to God's own righteousness.

☩ You are freed and forgiven, saved by grace,
and ready to welcome the Savior.

Amen.

Prepare the Royal Highway



1 Pre - pare the roy - al high - way; the King of kings is near!
 2 God's peo - ple, see him com - ing: your own e - ter - nal king!
 3 Then fling the gates wide o - pen to greet your prom - ised king!
 4 His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!
 Palm branch-es strew be - fore him! Spread gar - ments! Shout and sing!
 Your king, yet ev - 'ry na - tion its trib - ute too may bring.
 His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:
 God's prom - ise will not fail you! No more shall doubt as - sail you!
 All lands will bow be - fore him; their voic - es join your sing - ing:
 So let your praise be sound-ing for kind - ness so a - bound - ing:



Ho - san - na to the Lord, for he ful - fills God's word!

Text: Frans Mikael Franzén, 1772-1847; tr. *Lutheran Book of Worship*
 Music: BEREDEN VÄG FÖR HERRAN, Swedish folk tune, 17th cent.

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

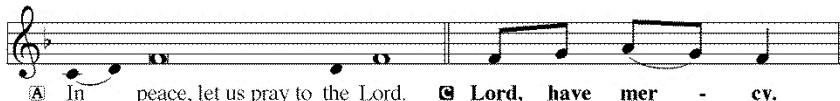
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*GREETING

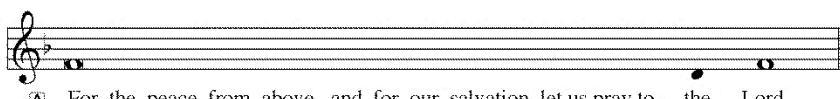
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

*KYRIE

LBW pg 57



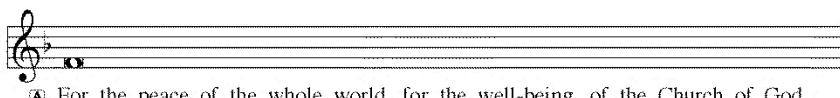
A In peace, let us pray to the Lord. C Lord, have mer - cy.



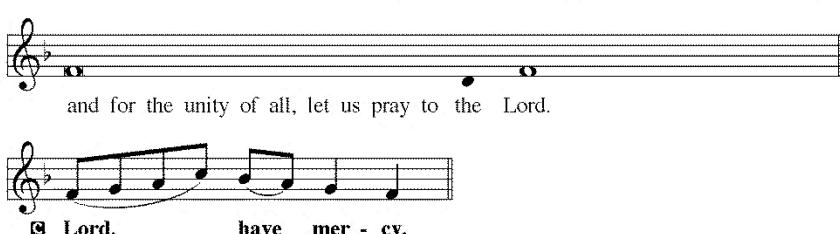
A For the peace from above, and for our salvation, let us pray to the Lord. C Lord, have mer - cy.



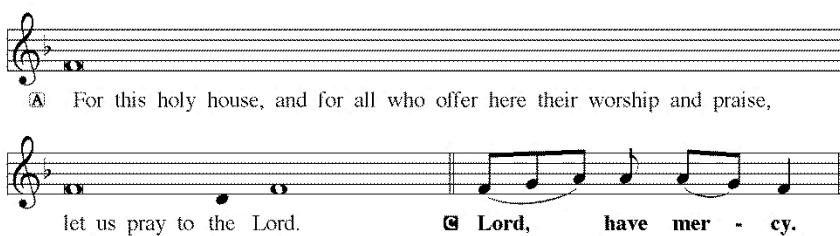
C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord. C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. C Lord, have mer - cy.



A Help, save, comfort, and defend us, gracious Lord. C A - men

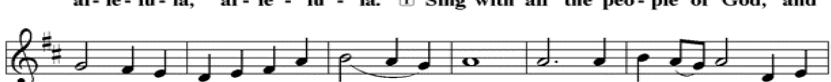

 This is the feast of vic - to - ry for our God. Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. (I) Wor - thy is Christ, the Lamb who was

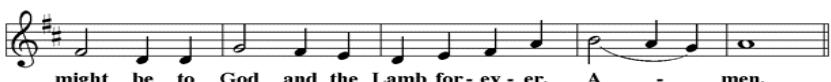
 slain, whose blood set us free to be peo - ple of God.


 This is the feast of vic - to - ry for our God. Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. (I) Pow - er, rich - es, wis - dom, and


 strength, and hon - or, bless - ing, and glo - ry are his.


 This is the feast of vic - to - ry for our God. Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. (I) Sing with all the peo - ple of God, and


 join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and


 might be to God and the Lamb for - ev - er. A - men.


 This is the feast of vic - to - ry for our God. Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. (I) For the Lamb who was


 slain has be - gun his reign. Al - le - lu - ia.


 This is the feast of vic - to - ry for our God.


 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*PRAYER OF THE DAY

The Lord be with you.
And also with you.

Let us pray.

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST LESSON: ISAIAH 11:1-10

Isaiah describes the coming of a future, ideal ruler who will renew David's royal line (the stump of Jesse). Gifted by the spirit of God, this ruler will reign with perfect justice. Enmity and danger will be restored to harmony and peaceful coexistence.

¹ A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. ² The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. ³ His delight shall be in the fear of the LORD. He shall not judge by what his eyes see or decide by what his ears hear, ⁴ but with righteousness he shall judge for the poor and decide with equity for the oppressed of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. ⁵ Righteousness shall be the belt around his waist and faithfulness the belt around his loins. ⁶ The wolf shall live with the lamb; the leopard shall lie down with the kid; the calf and the lion will feed together, and a little child shall lead them. ⁷ The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. ⁸ The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. ⁹ They will not hurt or destroy on all my holy mountain, for the earth will be full of the knowledge of the LORD as the waters cover the sea. ¹⁰ On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Word of God, Word of life.
Thanks be to God.

PSALM 72:1-7, 18-19

Read Responsively

¹ Give the king your justice, O God, and your righteousness to the king's son;

² that he may rule your people righteously and the poor with justice;

³ that the mountains may bring prosperity to the people, and the hills, in righteousness.

⁴ Let him defend the needy among the people, rescue the poor, and crush the oppressor.

⁵ May he live as long as the sun and moon endure, from one generation to another.

⁶ Let him come down like rain upon the mown field, like showers that water the earth.

⁷ In his time may the righteous flourish; and let there be an abundance of peace till the moon shall be no more.

¹⁸ Blessed are you, LORD God, the God of Israel; you alone do wondrous deeds!

¹⁹ And blessed be your glorious name forever, and may all the earth be filled with your glory. Amen. Amen.

SECOND LESSON: ROMANS 15:4-13

God's promise to include Gentiles within the circle of God's blessed people has been fulfilled in Jesus Christ. Christians live out their unity by welcoming and encouraging each other just as Christ has welcomed them into God's family.

⁴ Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. ⁵ May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, ⁶ so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

⁷ Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. ⁸ For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the ancestors ⁹ and that the gentiles might glorify God for his mercy. As it is written,

“Therefore I will confess you among the gentiles and sing praises to your name”; ¹⁰ and again he says, “Rejoice, O gentiles, with his people”; ¹¹ and again, “Praise the Lord, all you gentiles, and let all the peoples praise him”; ¹² and again Isaiah says, “The root of Jesse shall come, the one who rises to rule the gentiles; in him the gentiles shall hope.” ¹³ May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Word of God, Word of life.

Thanks be to God.

CHILDRENS SERMON

*GOSPEL: MATTHEW 3:1-12

Glory to you, O Lord.

Just before Jesus begins his public ministry, John the Baptist appears, calling people to mend their ways and speaking of a powerful one who is to come.

¹ In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ² “Repent, for the kingdom of heaven has come near.” ³ This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness:

‘Prepare the way of the Lord; make his paths straight.’ ”

⁴ Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. ⁵ Then Jerusalem and all Judea and all the region around the Jordan were going out to him, ⁶ and they were baptized by him in the River Jordan, confessing their sins.

⁷ But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, “You brood of vipers! Who warned you to flee from the coming wrath? ⁸ Therefore, bear fruit worthy of repentance, ⁹ and do not presume to say to yourselves, ‘We have Abraham as our ancestor,’ for I tell you, God is able from these stones to raise up children to Abraham. ¹⁰ Even now the ax is lying at the root of the trees; therefore every tree that does not bear good fruit will be cut down and thrown into the fire.

¹¹ “I baptize you with water for repentance, but the one who is coming after me is more powerful than I, and I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. ¹² His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary, but the chaff he will burn with unquenchable fire.”

The Gospel of our Lord

Praise to you, O Christ.

SERMON

PASTOR GARY GRINVALDS

On Jordan's Bank the Baptist's Cry

1 On Jor - dan's bank the Bap - tist's cry an - nounc - es
 2 Then cleansed be ev - 'ry life from sin; make straight the
 3 We hail you as our Sav - ior, Lord, our ref - uge
 4 Stretch forth your hand, our health re - store, and make us
 5 All praise to you, e - ter - nal Son, whose ad - vent

that the Lord is nigh; a - wake and heark - en,
 way for God with - in, and let us all our
 and our great re - ward; with - out your grace we
 rise to fall no more; oh, let your face up -
 has our free - dom won, whom with the Fa - ther

for he brings glad tid - ings of the King of kings!
 hearts pre - pare for Christ to come and en - ter there.
 waste a - way like flow'r's that with - er and de - cay.
 on us shine and fill the world with love di - vine.
 we a - dore, and Ho - ly Spir - it, ev - er - more.

Text: Charles Coffin, 1676–1749; tr. composite

Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

***NICENE CREED**

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became truly man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

*THE PRAYERS

P: God of grace,
C: hear our prayer.

Draw near to us, O God, as we commend all for whom we pray,
trusting in your mercy through Jesus Christ, Emmanuel.

Amen.

*PEACE

The peace of the Lord be with you always.
And also with you.

OFFERING

*OFFERTORY

Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

***OFFERTORY PRAYER**

Nourishing God,
you are water in the wilderness and streams in the desert.
Through this meal, satisfy our parched places,
that we may rejoice and be for the world
signs of your kingdom come.
Amen.

***DIALOGUE**

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise

***PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav- en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

*THE GREAT THANKSGIVING

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:

This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen.

***LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

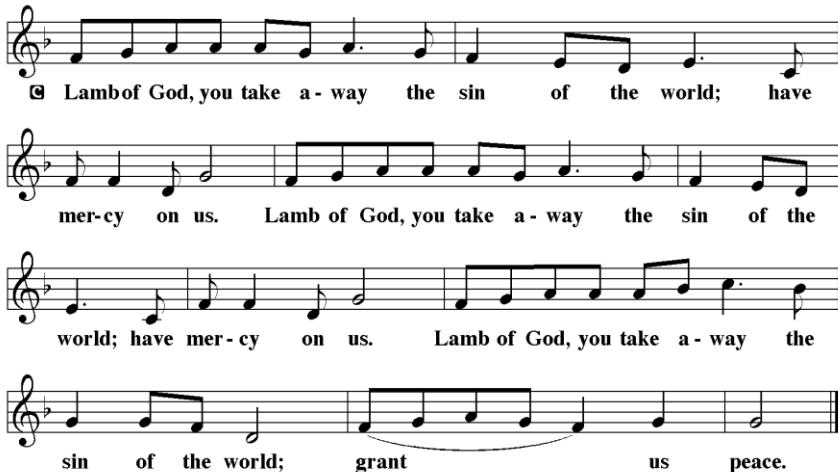
For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

***INVITATION TO HOLY COMMUNION**

AGNUS DEI (LAMB OF GOD) ~ HOLY COMMUNION

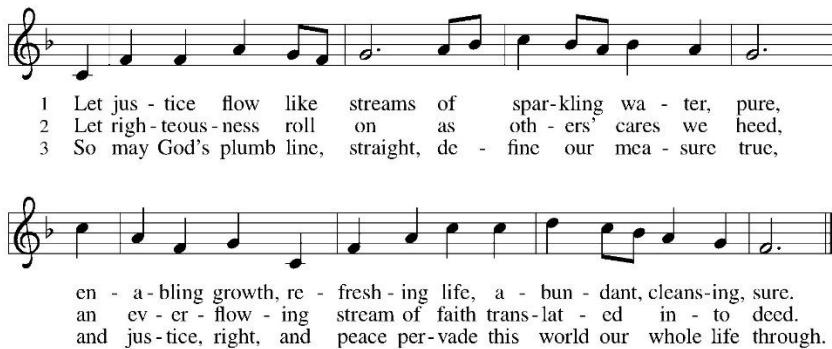


C Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the
sin of the world; have mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace.

COMMUNION HYMN

ELW 717

Let Justice Flow like Streams



1 Let jus - tice flow like streams of spar-king wa - ter, pure,
2 Let righ - teous - ness roll on as oth - ers' cares we heed,
3 So may God's plumb line, straight, de - fine our mea - sure true,
en - a - a - bling growth, re - fresh - ing life, a - bun - dant, cleans-ing, sure.
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.
and jus - tice, right, and peace per - vade this world our whole life through.

Text: Jane Parker Huber, b. 1926

Music: ST. THOMAS, Aaron Williams, 1731-1776

Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press

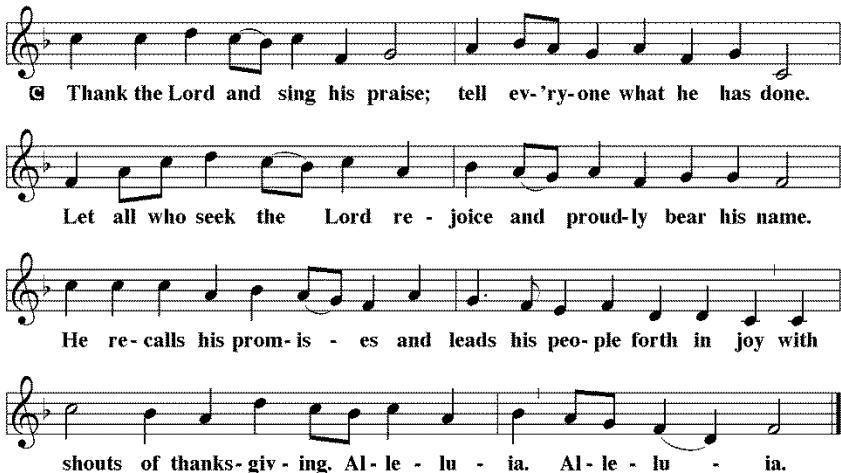
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*BLESSING

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

*CANTICLE



Thank the Lord and sing his praise; tell ev'-ry-one what he has done.

Let all who seek the Lord re - joice and proud-ly bear his name.

He re-calls his prom- is - es and leads his peo- ple forth in joy with

shouts of thanks- giv - ing. Al - le - lu - ia. Al - le - lu - ia.

*PRAYER AFTER COMMUNION

God our host,
at this table you have fed us with joy and gladness.
Send us forth, eager to share the feast,
welcome the stranger,
and bear good fruit in the name of Jesus.
Amen.

*BLESSING

May God who comes among us,
Father, + Son, and Holy Spirit,
grant you patience in waiting, peace in the darkness,
and good news to share today and always.
Amen.

All Earth Is Hopeful
Toda la tierra

To - da la tie - rra es - pe - ra al Sal - va - dor

1 All earth is hope - ful, the Sav - ior comes at last!
 2 Peo - ple of Is - rael, you heard the proph - et tell:
 3 Moun - tains and val - leys will have to be pre - pared;
 4 We first saw Je - sus a ba - by in a crib.

y el sur - co a - bier - to, la ob - ra del Se - ñor; es el
 Fur - rows lie o - pen for God's cre - a - tive task: this, the
 "A vir - gin moth - er will bear Em - man - u - el"; she con -
 new high - ways o - pened, new pro - to - cols de - clared. Al - most
 This same Lord Je - sus to - day has come to live in our

mun - do que lu - cha por la li - ber - tad, re -
 la - bor of peo - ple who strug - gle to see how -
 ceived him, "God with us," our broth - er, whose birth re -
 here! God is near - ing, in beau - ty and grace! All
 world; he is pres - ent, in neigh - bors we see our

| 1-3 | | 4 |

cla - ma jus - ti - cia y bus - ca la ver-dad. dar-nos li-ber-tad.
 God's truth and jus - tice set ev - 'ry - bod - y free.
 stores hope and cour-age to chil - dren of this earth.
 clear ev - 'ry gate-way, in haste, come out in haste!
 Je - sus is with us, and ev - er sets us free.

DISMISSAL

Go in peace. Keep awake.
Thanks be to God.

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ANNOUNCEMENTS

Children's Christmas Program December 14 at 6 PM

Donations of bars and cookies for afterward are welcome

If you have not filled out a member information form (on the table in the entryway) or provided a picture for the directory, please do so as soon as possible. If you have any questions, please contact Erin at emsaathoff03@gmail.com or (402) 239-9117.

Upcoming Community coffees are as follows:

December 12—Pinecrest Tree Farm

December 19—Welsh Heritage Center

December 26—No coffee

Remembered in Our Prayers:

Kent Hohensee

Kathleen Remmers

Kai Spann

Pastor Gary: Phone: (402) 658-2253

Email: garygrinvalds@gmail.com

If you wish to have Pastor visit you, please contact him to set up a time.

Your Council leaders are:

President: Darla Acton (402) 239-6236

Vice President: Darin Frerichs (402) 239-6471

Secretary: Erin Saathoff (402) 239-9117

At Large: Roger Henrichs (402) 239-7740

Chavonn Mailahn (308) 214-0039

Josh Schmidt (402) 520-0950

Church Account Balance: 10/31/2025: \$57,537.16

Church Offerings: 11/02/2025: \$ 2,911.00

11/09/2025: \$ 265.00

11/16/2025: \$ 1,371.00

11/23/2025: \$ 1,054.00

Attendance 11/30/2025: 30

December Birthdays:

13 - Jennifer Allington
16 - Alaina Klover
16 – Shirley Martin
19 – Reeve Maxson
20 – Jesse Meints-Harms
22 – Maverick Adams
23 – Dustin Martin
23 – Josh Schmidt
24 – Tim Acton
26 – Dalton Dorn
26 – Brent Maxson
28 – Darin Frerichs
30 – Joann Wieden

December Anniversaries:

07- Larry & Elaine Frerichs

Please have any announcements for the bulletin to Pam by Wednesday noon each week. You may text or call her at (402) 239-2715 or send an email to the church at oursaviorslutheranwymore@gmail.com. Thank you.