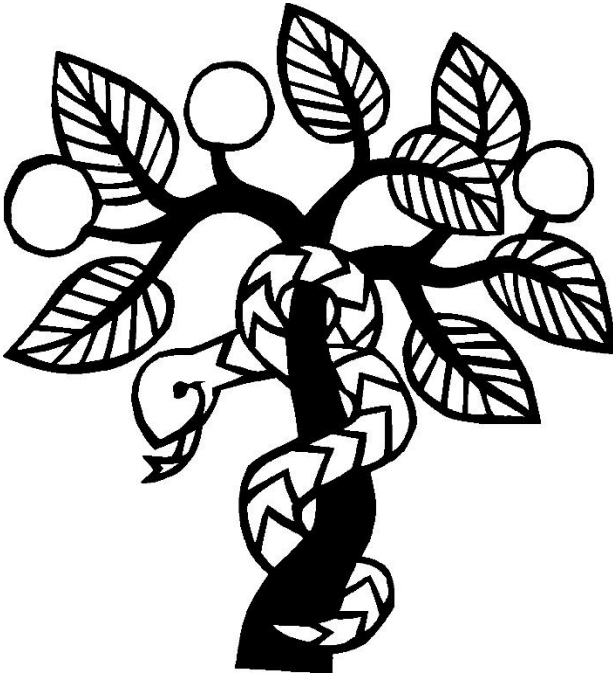


Sunday, February 22, 2026
1st Sunday in Lent



Our Savior's Lutheran Church
8:00 AM Worship 9:00 AM Fellowship
Faith Formation 5:30 PM Wednesdays

Pastor Gary Grinvalds

Organist: Alice Meints or Sandy Eltiste

Introduction to the day

Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

WELCOME AND ANNOUNCEMENTS

*BRIEF ORDER FOR CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin before God, who removes our guilt
and blots out all offenses.

Silence is kept for reflection.

Gracious God,

have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you:
Gracious God,

have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word:
Gracious God,

have mercy on us according to your steadfast love.

For failing to recognize your coming reign,
and for hindering the work of the Spirit: Gracious God,

have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition,
and for disdain the living water Christ offers: Gracious God,

have mercy on us according to your steadfast love.

For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world:
Gracious God,

have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:
Gracious God,

have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God,

you have been clothed in the righteousness of Christ.
 In the name of † Jesus Christ, your sins are forgiven.
 The Spirit of the One who raised Christ from the dead
 dwells in you, pours God's love into your hearts,
 and gives you life and peace.

Amen.

ENTRANCE HYMN

ELW 321

Eternal Lord of Love, Behold Your Church



1 E - ter - nal Lord of love, be - hold your church
 2 So dai - ly dy - ing to the way of self,
 3 If dead in you, so in you we a - rise,



walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing in your way of love,
 you the first - born of all the faith - ful dead;



led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,



moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flow'r,



far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in - to life and glo - ry shall we wake.

Text: Thomas H. Cain, 1931–2003
 Music: OLD 124TH, *Trente quatre psaumes de David*, Geneva, 1551
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*Blessed are you, O Lord our God, king of the universe,

For in your wisdom you have formed us.

You feed the hungry and clothe the naked,

We bless you and praise your name forever.

You set free those who are bound.

We bless you and praise your name forever.

You raise up those whose courage falters.

We bless you and praise your name forever.

You provide for our every need.

Accept our grateful praises.

You have called us from all peoples.

We rejoice and bless your name forever.

You bless your people with peace.

We bless you and praise your loving grace.

Blessed are you, O Lord our God, king of the universe,

For in your wisdom you have formed us.

***PRAYER OF THE DAY**

The Lord be with you.

And also with you.

Let us pray.

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Bless Now, O God, the Journey



1 Bless now, O God, the jour - ney that all your peo - ple make,
 2 Bless so - journ-ers and pil - grims who share this wind-ing way;
 3 Di - vine e - ter - nal lov - er, you meet us on the road.



the path through noise and si - lence, the way of give and take.
 your hope burns through the ter - rors, your love sus-tains the day.
 We wait for lands of prom - ise where milk and hon - ey flow,



The trail is found in des - ert and winds the moun-tain round,
 We yearn for ho - ly free - dom while of - ten we are bound;
 but wait-ing not for plac - es, you meet us all a - round.



then leads be - side still wa - ters, the road where faith is found.
 to - geth-er we are seek - ing the road where faith is found.
 Our cov - e - nant is writ - ten on roads, as faith is found.

Text: Sylvia G. Dunstan, 1955–1993

Music: LLANGLOFFAN, Welsh tune, 19th cent.

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FIRST LESSON: GENESIS 2:15-17, 3:1-7

Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.

¹⁵ The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶ And the LORD God commanded the man, “You may freely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

^{3:1} Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” ² The woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³ but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” ⁴ But the serpent said to the woman, “You will not die, ⁵ for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶ So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

Word of God, Word of life.

Thanks be to God.

PSALM 32

Read Responsively

¹ Happy are they whose transgressions are forgiven, and whose sin is put away!

² Happy are they to whom the LORD imputes no guilt, and in whose spirit there is no guile!

³ While I held my tongue, my bones withered away, because of my groaning all day long.

⁴ For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.

⁵ Then I acknowledged my sin to you, and did not conceal my guilt. I said, “I will confess my transgressions to the LORD.” Then you forgave me the guilt of my sin.

⁶ Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

⁷ You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

⁸ **“I will instruct you and teach you in the way that you should go; I will guide you with my eye.**

⁹ Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you.”

¹⁰ **Great are the tribulations of the wicked; but mercy embraces those who trust in the LORD.**

¹¹ Be glad, you righteous, and rejoice in the LORD; shout for joy, all who are true of heart.

SECOND LESSON: ROMANS 5:12-19

Through Adam’s disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ’s obedient death, God graciously showers on us the free gift of liberation and life.

¹² Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned ¹³ for sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

¹⁵ But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶ And the gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. ¹⁷ If, because of the one man’s trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

¹⁸ Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. ¹⁹ For just as through the one man’s disobedience the many were made sinners, so through the one man’s obedience the many will be made righteous.

Word of God, Word of life.

Thanks be to God.

CHILDRENS SERMON

*GOSPEL: MATTHEW 1:1-11

Glory to you, O Lord.

Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.

¹ Jesus was led up by the Spirit into the wilderness to be tested by the devil. ² He fasted forty days and forty nights, and afterward he was famished. ³ The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.”

⁴ But he answered, “It is written,

‘One does not live by bread alone,
but by every word that comes from the mouth of God.’ ”

⁵ Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶ saying to him, “If you are the Son of God, throw yourself down, for it is written,

‘He will command his angels concerning you,’
and ‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’ ”

⁷ Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’ ”

⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, ⁹ and he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰ Then Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,
and serve only him.’ ”

¹¹ Then the devil left him, and suddenly angels came and waited on him.

The Gospel of our Lord

Praise to you, O Christ.

HYMN OF THE DAY

ELW 320

The Glory of These Forty Days



1 The glo - ry of these for - ty days we cel - e -
 2 A - lone and fast - ing Mo - ses saw the lov - ing
 3 So Dan - iel trained his mys - tic sight, de - liv - ered
 4 Then grant, O God, that we may, too, re - turn in



brate with songs of praise; for Christ, through whom all
 God who gave the law; and to E - li - jah,
 from the li - ons' might; and John, the Bride - groom's
 fast and prayer to you. Our spir - its strength-en



things were made, him - self has fast - ed and has prayed.
 fast - ing, came the steeds and char - i - ots of flame.
 friend, be - came the her - ald of Mes - si - ah's name.
 with your grace, and give us joy to see your face.

Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862–1947, alt.
 Music: ERJHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543
 Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.

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*APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

OFFERING

*OFFERTORY

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are printed below the notes.

Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637-1711
Music: OLD HUNDREDDTH, Louis Bourgeois, 1510-1561

*THE PRAYERS

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

God of all grace, grant faith to your church. Give to all the baptized the will to resist temptation and to worship and serve you alone. Hear us, O God.

Your mercy is great.

God of all creation, tend this earth. When human greed and disobedience threaten this planet and the life it contains, lead us by your Spirit into ways of reverence, awe, and gentleness. Hear us, O God.

Your mercy is great.

God of all nations, preserve us from trouble. Surround all living in places of violence with your steadfast love and give resilience to all who work for peace. Grant courage to those who challenge, especially around issues of racism and systemic oppression. Hear us, O God.

Your mercy is great.

God of all healing, mend our wounds. Bring wholeness to all who are sick, give peace to all who groan in grief, and send companions to all who are lonely or isolated. (*Especially we pray for . . .*) Hear us, O God.

Your mercy is great.

God of all people, provide for our community. For any among us who hunger for bread, bring nourishment. For any among us who hunger for truth, speak your life-giving word. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God of all life, bring us to you. We thank you for your free and abounding grace, and for those who, by that same grace, now rest eternally in you (*especially*). Hear us, O God.

Your mercy is great.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

***LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

***BLESSING**

The Lord bless us and keep us.

The Lord make his face shine on us and be gracious to us.

The Lord look upon us with favor and give us peace.

Amen.

Jesus, Still Lead On



1 Je - sus, still lead on, till our rest be won; and, al - though the
 2 If the way be drear, if the foe be near, let no faith - less
 3 When we seek re - lief from a long - felt grief, when temp - ta - tions
 4 Je - sus, still lead on, till our rest be won; heav'n - ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less;
 fears o'er - take us, let not faith and hope for - sake us;
 come al - lur - ing make us pa - tient and en - dur - ing;
 still di - rect us, still sup - port, con - sole, pro - tect us,



guide us by your hand to the prom - ised land.
 safe - ly past the foe to our home we go.
 show us that bright shore where we weep no more.
 till we safe - ly stand in the prom - ised land.

Text: Nicolaus L. von Zinzendorf, 1700–1760; tr. Jane L. Borthwick, 1813–1897, alt.
 Music: SEELENBRAUTIGAM, Adam Drese, 1620–1701

DISMISSAL

Go in peace. Believe the good news.

Thanks be to God.

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ANNOUNCEMENTS

There is an extra 50” tv from the video package installation that is not needed. If anyone is interested in purchasing it, please contact a council member. The cost is \$300.

Please make your Thrivent Choice dollars donations **before March 31st**. You can log onto your Thrivent Account and direct the dollars or call them on the phone at 800-847-4836. **If you wish for your dollars to be designated to a certain ministry or cemetery you must tell your Treasurer the amount you donated and where you want them to go.** When the \$ comes to the treasurers from Thrivent they do not specify who donated what or where you desire it to go.

Upcoming Community coffees are as follows:

February 27—Wymore City Office

March 6—Wymore Library

Remembered in Our Prayers:

Kent Hohensee

Kathleen Remmers

Kai Spann

Maxine Trauernicht

Pastor Gary: Phone: (402) 658-2253

Email: garygrinvalds@gmail.com

If you wish to have Pastor visit you, please contact him to set up a time.

Your Council leaders are:

President: Josh Schmidt (402) 520-0950

Vice President: Chavonn Mailahn (308) 214-0039

Secretary: Rachel Frerichs (402) 239-0466

At Large: Roger Henrichs (402) 239-7740

Erin Saathoff (402) 239-9117

Jodi Wegner (402) 223-8263

Church Account Balance: 1/31/2026: \$42,983.57

Church Offerings: 02/01/2026: \$ 2,141.00

Attendance 02/15/2026: 46
02/18/2026: 77

February Birthdays

22 Leighton McKeever
27 Luella Erpelding

Please have any announcements for the bulletin to Pam by Wednesday noon each week. You may text or call her at (402) 239-2715 or send an email to the church at oursaviorslutheranwymore@gmail.com. Thank you.

LENTEN SERVICE SCHEDULE

Wednesday Lenten Services will be at 7:00 p.m. on the following days:

**February 25, 2026
March 4, 2026
March 11, 2026
March 18, 2026
March 25, 2026**

Maundy Thursday, April 2, 2026 at 7:30 p.m.

Good Friday, April 3, 2026 at 7:30 p.m.

**EASTER SUNDAY, APRIL 5, 2026
8:00 A.M. AT OUR SAVIOR'S**