

Sunday, May 24, 2026
Day of Pentecost
AFFIRMATION OF BAPTISM (CONFIRMATION)



Our Savior's Lutheran Church
Website: oursaviorswymore.com
8:00 AM Worship 9:00 AM Fellowship
Faith Formation 5:30 PM Wednesdays

Pastor Gary Grinvalds

Organist: Alice Meints or Sandy Eltiste

Introduction to the day

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

WELCOME AND ANNOUNCEMENTS

*BRIEF ORDER FOR CONFESSION AND FORGIVENESS

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne
and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,

and for making us a new creation.

We join with saints and angels, giving you honor and praise,
now and forever.

Amen.

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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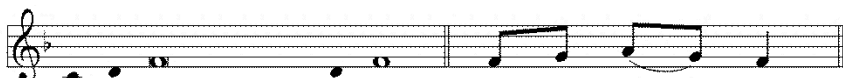
*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

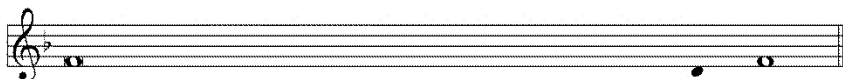
And also with you.

*KYRIE

LBW pg 57



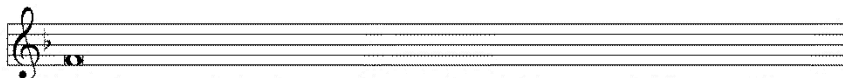
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



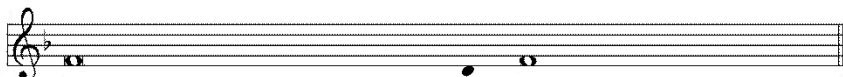
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



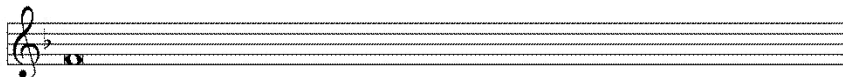
A For the peace of the whole world, for the well-being of the Church of God,



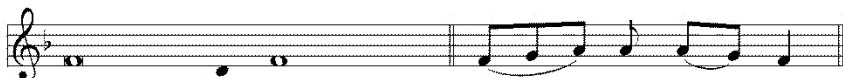
and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra-cious Lord. **C** A - men

This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. [I] Wor-thy is Christ, the Lamb who was
 slain, whose blood set us free to be peo-ple of God.
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. [II] Pow-er, rich-es, wis-dom, and
 strength, and hon-or, bless-ing, and glo-ry are his.
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. [I] Sing with all the peo-ple of God, and
 join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and
 might be to God and the Lamb for-ev-er. A-men.
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. [II] For the Lamb who was
 slain has be-gun his reign. Al-le-lu-ia.
 This is the feast of vic-to-ry for our God.
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

***PRAYER OF THE DAY**

The Lord be with you.
And also with you.

Let us pray.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST LESSON: ACTS 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear

them speaking about God's deeds of power." ¹² All were amazed and perplexed, saying to one another, "What does this mean?"

¹³ But others sneered and said, "They are filled with new wine."

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy.

¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹ Then everyone who calls on the name of the Lord shall be saved.' "

Word of God, Word of life.

Thanks be to God.

PSALM 104:24-34,35B

Read Responsively

²⁴ How manifold are your works, O LORD! In wisdom you have made them all; the earth is full of your creatures.

²⁵ **Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.**

²⁶ There go the ships to and fro, and Leviathan, which you made for the sport of it.

²⁷ **All of them look to you to give them their food in due season.**

²⁸ You give it to them; they gather it; you open your hand, and they are filled with good things.

²⁹ **When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.**

³⁰ You send forth your Spirit, and they are created; and so you renew the face of the earth.

³¹ **May the glory of the LORD endure forever; O LORD, rejoice in all your works.**

³² You look at the earth and it trembles; you touch the mountains and they smoke.

³³ **I will sing to the LORD as long as I live; I will praise my God while I have my being.**

³⁴ May these words of mine please God. I will rejoice in the LORD.

^{35b} **Bless the LORD, O my soul. Hallelujah!**

SECOND LESSON: 1 CORINTHIANS 12:3B-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

^{3b} No one can say “Jesus is Lord” except by the Holy Spirit.

⁴ Now there are varieties of gifts but the same Spirit, ⁵ and there are varieties of services but the same Lord, ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Word of God, Word of life.

Thanks be to God.

CHILDRENS SERMON

***GOSPEL: JOHN 20:19-23**

Glory to you, O Lord.

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The Gospel of our Lord

Praise to you, O Christ.

SERMON

PASTOR GARY GRINVALDS

Holy Spirit, Truth Divine



1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;
 2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;
 3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;
 4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;
 5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;



breath of God and in - ward light, wake my spir - it, clear my sight.
 kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.
 by your will I strong-ly live, brave-ly bear, and no - bly strive.
 speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.
 be my guide, and I shall be firm - ly bound, for - ev - er free.

Text: Samuel Longfellow, 1819–1892

Music: SONG 13, Orlando Gibbons, 1583–1625

AFFIRMATION OF BAPTISM (CONFIRMATION)

**Kashis Michael Crome
Dalton James Dorn
Landen Walker Frerichs
Easton James Kostal
Emery Michele Saathoff
Lainey Harriet Trauernicht
Gracelyn Kimball Weyer
Weston Matthew Whitwer**

Dear friends, we give thanks for the gift of baptism and for Kashis, Dalton, Landen, Easton, Emery, Lainey, Gracelyn, and Weston one with us in the body of Christ, who is making public affirmation of their baptism.

I present Kashis, Dalton, Landen, Easton, Emery, Lainey, Gracelyn, and Weston who desire to make public affirmation of their baptism.

Let us pray.

Merciful God, we thank you for our brother and sisters, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

Amen.

PROFESSION OF FAITH

Kashis, Dalton, Landen, Easton, Emery, Lainey, Gracelyn, and Weston, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response:

I renounce them.

Do you renounce the powers of this world that rebel against God?

Response:

I renounce them.

Do you renounce the ways of sin that draw you from God?

Response:

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

KASHIS' BIBLE VERSE: JOHN 14:27

“Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.”

DALTON'S BIBLE VERSE: MATTHEW 5:16

“In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.”

LANDEN'S BIBLE VERSE: PHILIPPIANS 4:13

"I can do all things through him who strengthens me."

EASTON'S BIBLE VERSE: GENESIS 27:3

"Now then, get your equipment—your quiver and bow—and go out to the open country to hunt some wild game for me."

EMERY'S BIBLE VERSE: JOSHUA 1:9

"Have I not commanded you? Be strong and courageous. Do not be afraid; do not be discouraged, for the LORD your God will be with you wherever you go."

LAINY'S BIBLE VERSE: PSALM 55:22

"Cast your burdens on the Lord and he shall sustain you; He shall never let the righteous be shaken."

GRACELYN'S BIBLE VERSE: ISAIAH 43:2

"When you pass through the waters, I will be with you; and when you pass through the rivers, they will not sweep over you. When you walk through the fire, you will not be burned; the flames will not set you ablaze."

WESTON'S BIBLE VERSE: ROMANS 5:3-4

"Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope."

AFFIRMATION

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

I do, and I ask God to help and guide me.

People of God, do you promise to support this brother and these sisters and pray for them in their life in Christ?

We do, and we ask God to help and guide us.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Father in heaven, for Jesus' sake, stir up in Kashis, Dalton, Landen, Easton, Emery, Lainey, Gracelyn, and Weston the gift of your Holy Spirit; confirm their faith, guide their lives, empower them in their serving, give them patience in suffering, and bring them to everlasting life.

Amen.

Let us rejoice with Kashis, Dalton, Landen, Easton, Emery, Lainey, Gracelyn, and Weston, our brother and sisters in Christ.

We rejoice with you in the life of baptism.

Together we will give thanks and praise to God and proclaim the good news to all the world.

***THE PRAYERS**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God,
receive our prayer.

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God,
receive our prayer.

You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard

those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God,

receive our prayer.

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name (*especially*). Merciful God,

receive our prayer.

You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism. May they be encouraged by this community of faith as they live out their baptismal promises. Merciful God,

receive our prayer.

You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith whose witness to your mighty works continues to inspire our lives. Merciful God,

receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

***PEACE**

The peace of the Lord be with you always.

And also with you.

OFFERING

*OFFERTORY

Praise God, from Whom All Blessings Flow

Musical score for the offertory. It consists of three staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff contains the first line of the hymn, the second staff the second line, and the third staff the third line. The music ends with a double bar line.

Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

*OFFERTORY PRAYER

Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus,
Amen.

*DIALOGUE

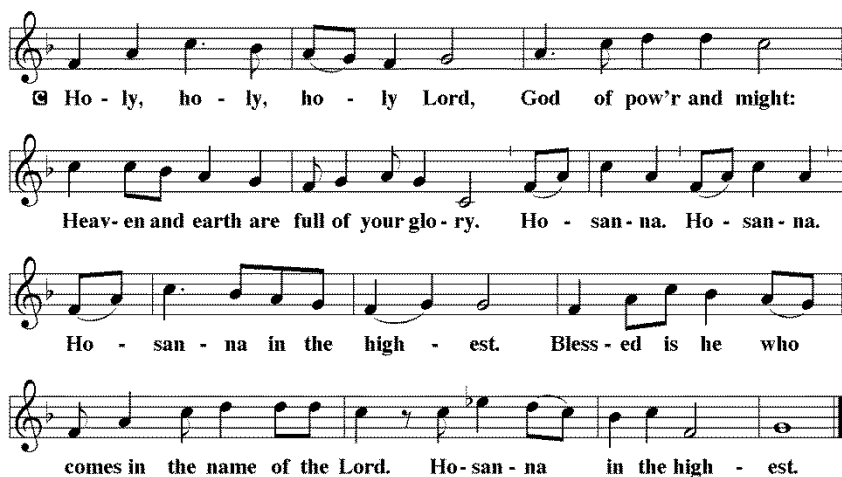
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise

*PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.
And so, with Mary Magdalene and Peter and all the witnesses of
the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

***THE GREAT THANKSGIVING**

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
'Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
'This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup, we remember our Lord's Passover from
death to life as we proclaim the mystery of faith:

Christ has died. Christ has risen. Christ will come again.

O God of resurrection and new life:

Pour out your Holy Spirit on us and on these gifts of bread and wine.

Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the
body of Christ for the world. Breathe new life into us. Send us forth,
burning with justice, peace and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

***LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

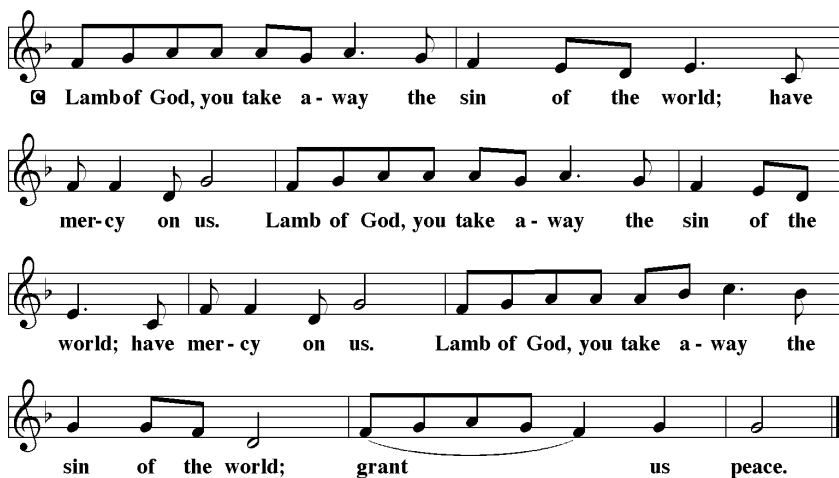
**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***INVITATION TO HOLY COMMUNION**

Come to the table of new life.

Receive the risen Lord.

AGNUS DEI (LAMB OF GOD) ~ HOLY COMMUNION



☞ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Lord, Take My Hand and Lead Me



1 Lord, take my hand and lead me up - on life's way;
 2 Lord, when the tem - pest ra - ges, I need not fear;
 3 Lord, when the shad - ows length - en and night has come,



di - rect, pro - tect, and feed me from day to day.
 for you, the Rock of A - ges, are al - ways near.
 I know that you will strength - en my steps toward home,



With - out your grace and fa - vor I go a - stray;
 Close by your side a - bid - ing, I fear no foe,
 then noth - ing can im - pede me, O bless - ed Friend!



so take my hand, O Sav - ior, and lead the way.
 for when your hand is guid - ing, in peace I go.
 So, take my hand and lead me un - to the end.

Text: Julie von Hausmann, 1825–1901; tr. *Lutheran Book of Worship*

Music: SO NIMM DENN MEINE HANDE, Friedrich Silcher, 1789–1860

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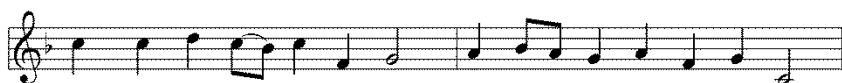
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***BLESSING**

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

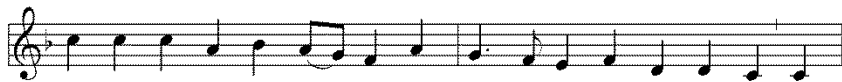
*CANTICLE



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

*PRAYER AFTER COMMUNION

Holy One,

**through this meal you have made your home among us
and are making all things new.**

**Send us now to speak peace to anxious hearts,
to love our enemies,**

and to bring your healing to the nations.

In the name of Jesus,

Amen.

*BLESSING

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,

✠ bless you now and forever.

Amen.

This Is My Song



1 This is my song, O God of all the na-tions,
 2 My coun-try's skies are blu-er than the o-cean,
 3 This is my prayer, O God of all earth's king-doms,



a song of peace for lands a-far and mine.
 and sun-light beams on clo-ver-leaf and pine.
 your king-dom come; on earth your will be done.



This is my home, the coun-try where my heart is;
 But oth-er lands have sun-light too, and clo-ver,
 O God, be lift-ed up till all shall serve you,



here are my hopes, my dreams, my ho-ly shrine;
 and skies are ev-ry-where as blue as mine.
 and hearts u-nit-ed learn to live as one.



but oth-er hearts in oth-er lands are beat-ing
 So hear my song, O God of all the na-tions,
 So hear my prayer, O God of all the na-tions;



with hopes and dreams as true and high as mine.
 a song of peace for their land and for mine.
 my-self I give you; let your will be done.

Text: Lloyd Stone, 1912–1993, sts. 1–2: Georgia Harkness, 1891–1974, st. 3

Music: FINLANDIA, Jean Sibelius, 1865–1957

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***DISMISSAL**

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

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ANNOUNCEMENTS

May 24—The parishes of St. Mary's Wymore, St. Mary's Odell and St. Joseph's of Barneston will host an open house for Father Loras Grell's 30th Anniversary of ordination from 2-4 p.m. in the Wymore church hall. Desserts will be served.

June 14—A joint church service will be held with American Lutheran Church of Filley at 10:00 a.m. at Our Savior's. Stay after the service, and enjoy fellowship and a potluck dinner. Hamburgers, hot dogs & brats will be provided. Please bring a side dish or dessert to share. Bring lawn chairs and yard games.

Rocky Railway Vacation Bible School will be held July 7-9, 2026 from 5:30-7:30 p.m. For more information, see the flyer on the bulletin board in the fellowship hall.

If you have a favorite hymn you would like to sing during a future church service, please complete one of the cards on the table in the fellowship hall and place it in the basket provided.

If you have a key to the church, please let Pam know what number it is. We would like to compile an accurate list of who has keys. Thanks. (We won't take it away from you.)

There are sign up sheets on the table in the entryway for the classes that Pastor is offering to the congregation. If you are interested in any of these, please sign up. There are also descriptions of each class beneath the sign up sheet.

Upcoming Community coffees are as follows:

May 29—Wymore Head Start

June 5—Wymore Library

Remembered in Our Prayers:

Kent Hohensee

Kathleen Remmers

Eric Riley

Kai Spann

Gene & LaDonna Wiese

Pastor Gary: Phone: (402) 658-2253

Email: garygrinvalds@gmail.com

If you wish to have Pastor visit you, please contact him to set up a time. Sunday afternoon & Thursday are his open days.

Your Council leaders are:

President: Josh Schmidt (402) 520-0950

Vice President: Chavonn Mailahn (308) 214-0039

Secretary: Rachel Frerichs (402) 239-0466

At Large: Roger Henrichs (402) 239-7740

Erin Saathoff (402) 239-9117

Jodi Wegner (402) 223-8263

Council meetings are now held on the 3rd Thursday of each month after Bible Study.

Church Account Balance: 04/30/2026: \$46,786.34

Church Offerings: 05/03/2026: \$ 756.00

05/10/2026: \$ 1,162.00

05/17/2026: \$ 301.00

Attendance: 05/17/2026: 24

May Birthdays

24 Karen Klover

27 Tyler Dieter

29 Kaylee Klover

Please have any announcements for the bulletin to Pam by Wednesday noon each week. You may text or call her at (402) 239-2715 or send an email to the church at oursaviorslutheranwymore@gmail.com. Thank you.