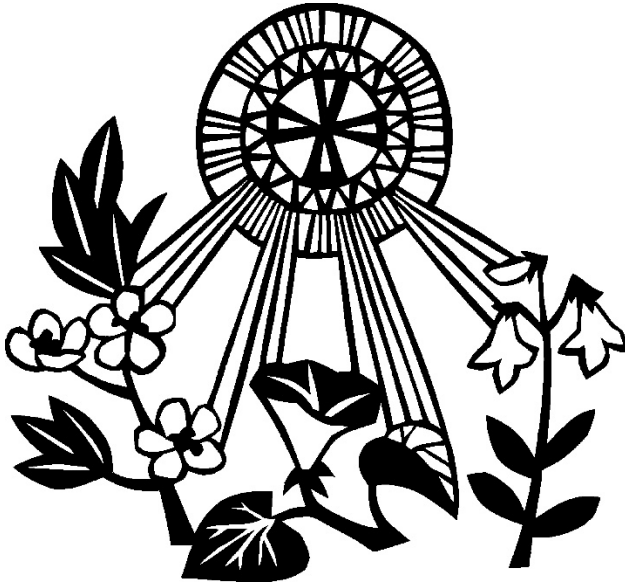


Sunday, May 10, 2026
6th Sunday of Easter



Our Savior's Lutheran Church
Website: oursaviorswymore.com
8:00 AM Worship 9:00 AM Fellowship
Faith Formation 5:30 PM Wednesdays

Pastor Gary Grinvalds

Organist: Alice Meints or Sandy Eltiste

Introduction to the day

Jesus does not abandon his followers. Through the Holy Spirit, Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.

WELCOME AND ANNOUNCEMENTS

*THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne
and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.

We join with saints and angels, giving you honor and praise,
now and forever.

Amen.

Come, Thou Almighty King



1 Come, thou al - might - y King, help us thy name to sing;
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
 our prayer at - tend. Come and thy peo - ple bless, and give thy
 in this glad hour! Thou who al - might - y art, rule now in
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
 word suc - cess, and let thy righ - teous - ness on us de - scend.
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

*Blessed are you, O Lord our God, king of the universe,

For in your wisdom you have formed us.

You feed the hungry and clothe the naked,

We bless you and praise your name forever.

You set free those who are bound.

We bless you and praise your name forever.

You raise up those whose courage falters.

We bless you and praise your name forever.

You provide for our every need.

Accept our grateful praises.

You have called us from all peoples.

We rejoice and bless your name forever.

You bless your people with peace.

We bless you and praise your loving grace.

Blessed are you, O Lord our God, king of the universe,

For in your wisdom you have formed us.

*PRAYER OF THE DAY

The Lord be with you.
And also with you.

Let us pray.

Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

HYMN

ELW 735

Mothering God, You Gave Me Birth

The musical score is written on three staves in G major (one sharp). The melody is simple and hymn-like. The lyrics are arranged in three lines, each corresponding to a staff. The first staff has three lines of lyrics. The second staff has three lines of lyrics. The third staff has three lines of lyrics. The lyrics are: 1 Moth - er - ing God, you gave me birth in the bright 2 Moth - er - ing Christ, you took my form, of - fer - ing 3 Moth - er - ing Spir - it, nur - t'ring one, in arms of morn - ing of this world. Cre - a - tor, source of ev - 'ry me your food of light, grain . . . of life, and grape of pa - tience hold me close, so that in faith I root and breath, you are my rain, my wind, my sun. love, your ver - y bod - y for my peace. grow un - til I flow'r, un - til I know.

1 Moth - er - ing God, you gave me birth in the bright
2 Moth - er - ing Christ, you took my form, of - fer - ing
3 Moth - er - ing Spir - it, nur - t'ring one, in arms of

morn - ing of this world. Cre - a - tor, source of ev - 'ry
me your food of light, grain . . . of life, and grape of
pa - tience hold me close, so that in faith I root and

breath, you are my rain, my wind, my sun.
love, your ver - y bod - y for my peace.
grow un - til I flow'r, un - til I know.

Text: Jean Janzen, b. 1933; based on Julian of Norwich, c. 1342–c. 1413
Music: NORWICH, Carolyn Jennings, b. 1936
Text © 1991 Jean Janzen, admin. Augsburg Fortress.
Music © 1993 Augsburg Fortress.

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FIRST LESSON: ACTS 17:22-31

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the “unknown god” whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

²² Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. ²³ For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. ²⁸ For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we, too, are his offspring.’

²⁹ “Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. ³⁰ While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Word of God, Word of life.

Thanks be to God.

⁸ Bless our God, you peoples; let the sound of praise be heard.

⁹ **Our God has kept us among the living and has not allowed our feet to slip.**

¹⁰ For you, O God, have tested us; you have tried us just as silver is tried.

¹¹ **You brought us into the net; you laid heavy burdens upon our backs.**

¹² You let people ride over our heads; we went through fire and water, but you brought us out into a place of refreshment.

¹³ **I will enter your house with burnt offerings and will pay you my vows—**

¹⁴ those that I promised with my lips and spoke with my mouth when I was in trouble.

¹⁵ **I will offer you burnt offerings of fatlings with the smoke of rams; I will give you oxen and goats.**

¹⁶ Come and listen, all you who believe, and I will tell you what God has done for me.

¹⁷ **I called out to God with my mouth, and praised the Lord with my tongue.**

¹⁸ If I had cherished evil in my heart, the Lord would not have heard me;

¹⁹ **but in truth God has heard me and has attended to the sound of my prayer.**

²⁰ Blessed be God, who has not rejected my prayer, nor withheld unfailing love from me.

SECOND LESSON: 1PETER 3:13-22

The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right.

¹³ Now who will harm you if you are eager to do what is good?

¹⁴ But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵ but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, ¹⁶ yet do it with gentleness and respect.

Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸ For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, ¹⁹ in which also he went and made a proclamation to the spirits in prison, ²⁰ who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. ²¹ And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God, Word of life.

Thanks be to God.

CHILDRENS SERMON

***GOSPEL: JOHN 14:15-21**

Glory to you, O Lord.

In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.

[Jesus said to the disciples:] ¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

¹⁸ “I will not leave you orphaned; I am coming to you. ¹⁹ In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰ On that day you will know that I am in my Father, and you in me, and I in you. ²¹ They who have my commandments and keep them are those who love me, and

those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The Gospel of our Lord

Praise to you, O Christ.

SERMON

PASTOR GARY GRINVALDS

HYMN OF THE DAY

ELW 398

Holy Spirit, Truth Divine



- 1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;
- 2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;
- 3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;
- 4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;
- 5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;



breath of God and in - ward light, wake my spir - it, clear my sight.
kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.
by your will I strong-ly live, brave-ly bear, and no - bly strive.
speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.
be my guide, and I shall be firm - ly bound, for - ev - er free.

Text: Samuel Longfellow, 1819–1892

Music: SONG 13, Orlando Gibbons, 1583–1625

*APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

OFFERING

*OFFERTORY

Praise God, from Whom All Blessings Flow

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using quarter and half notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes.

Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

***THE PRAYERS**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

God of new life, you call us through the waters of baptism to be in relationship with you and one another. Guide the church and its leaders to proclaim Christ's righteousness throughout the world. Merciful God,

receive our prayer.

You create the world and all that is in it. Shelter budding plants and young animals, provide unpolluted habitats and clean water, and raise up stewards for the environment. Merciful God,

receive our prayer.

You set civil servants in the places where we live. Instill truth and equity among judges and lawyers, gentleness and courage among first responders, and peace among leaders of towns and nations. Merciful God,

Merciful God,

receive our prayer.

You provide comfort in times of trouble. Heal those who are sick, shelter any who are unhoused, feed those undernourished, and accompany and console all who are lonely, bereaved, anxious, or ill. Merciful God,

receive our prayer.

You are love and you desire that we love one another. As a mother hen cares for her chicks, bless all who provide motherly care in our lives, and inspire us to care for one another. Merciful God,

receive our prayer.

Here other intercessions may be offered.

God of new life, your steadfast love endures forever. Inspire us by the example of the faithful departed, who clung to your promises of life, forgiveness of sins, and salvation. Merciful God,

receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

***LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

***BLESSING**

The Lord bless us and keep us.

The Lord make his face shine on us and be gracious to us.

The Lord look upon us with favor and give us peace.

Amen.

O Zion, Haste

1 O Zi-on, haste, your mis-sion high ful-fill-ing,
 2 Pub-lish to ev-'ry peo-ple, tongue, and na-tion,
 3 He comes a-gain! O Zi-on, ere you meet him,

to tell to all the world that God is light;
 that God, in whom they live and move, is love;
 make known to ev-'ry heart his sav-ing grace;

that he who made all na-tions is not will-ing
 tell how he stooped to save his lost cre-a-tion,
 let none whom he has ran-somed fail to greet him,

one soul should per-ish, lost in shades of night.
 and died on earth that we might live a-bove.
 through your ne-glect, un-fit to see his face.

Refrain
 Pub-lish glad tid-ings, tid-ings of peace,
 tid-ings of Je-sus, re-demp-tion, and re-lease.

Text: Mary A. Thomson, 1834–1923

Music: ANGELIC SONGS, James Walch, 1837–1901

DISMISSAL

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

ANNOUNCEMENTS

June 14—A joint church service will be held with American Lutheran Church of Filley at 10:00 a.m. at Our Savior's. Stay after the service, and enjoy fellowship and a potluck dinner. Hamburgers, hot dogs & brats will be provided. Please bring a side dish or dessert to share. Bring lawn chairs and yard games.

Rocky Railway Vacation Bible School will be held July 7-9, 2026 from 5:30-7:30 p.m. For more information, see the flyer on the bulletin board in the fellowship hall.

There are sign up sheets on the table in the entryway for the classes that Pastor is offering to the congregation. If you are interested in any of these, please sign up. There are also descriptions of each class beneath the sign up sheet.

If you have a key to the church, please let Pam know what number it is. We would like to compile an accurate list of who has keys. Thanks. (We won't take it away from you.)

Upcoming Community coffees are as follows:

May 15—Gage County Sheriff at Park Lodge

May 22—Cottonwood Hospice at Park Lodge

May 29—Wymore Head Start

June 5—Wymore Library

Remembered in Our Prayers:

Kent Hohensee Kathleen Remmers

Eric Riley Kai Spann

Pastor Gary: Phone: (402) 658-2253

Email: garygrinvalds@gmail.com

If you wish to have Pastor visit you, please contact him to set up a time. Sunday afternoon & Thursday are his open days.

Your Council leaders are:

President: Josh Schmidt (402) 520-0950

Vice President: Chavonn Mailahn (308) 214-0039

Secretary: Rachel Frerichs (402) 239-0466

At Large: Roger Henrichs (402) 239-7740

Erin Saathoff (402) 239-9117

Jodi Wegner (402) 223-8263

Council meetings are now held on the 3rd Thursday of each month after Bible Study.

Church Account Balance: 04/30/2026: \$46,786.34

Church Offerings: 05/03/2026: \$ 756.00

Attendance: 05/03/2026: 32

May Birthdays

13 Erin Saathoff

15 Drake Adams

15 Maxine Trauernicht

18 Ella Beninghaus

21 Lainey Trauernicht

24 Karen Klover

27 Tyler Dieter

29 Kaylee Klover

Please have any announcements for the bulletin to Pam by Wednesday noon each week. You may text or call her at (402) 239-2715 or send an email to the church at oursaviorslutheranwymore@gmail.com. Thank you.