

Sunday, May 17, 2026
7th Sunday of Easter



Our Savior's Lutheran Church
Website: oursaviorswymore.com
8:00 AM Worship 9:00 AM Fellowship
Faith Formation 5:30 PM Wednesdays

Pastor Gary Grinvalds

Organist: Alice Meints or Sandy Eltiste

Introduction to the day

In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.

WELCOME AND ANNOUNCEMENTS

***BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

Salvation belongs to our God who is seated on the throne
and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.

We join with saints and angels, giving you honor and praise,
now and forever.

Amen.

God Is Here!



1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
here the cross has cen - tral place. Here in hon - es -
Christ sus - tains us as of old. Here the ser - vants
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
ty of preach - ing, here in si - lence, as in speech,
of the Ser - vant seek in wor - ship to ex - plore
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
here, in new - ness and re - new - al, God the Spir - it comes to each.
what it means in dai - ly liv - ing to be - lieve and to a - dore,
we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

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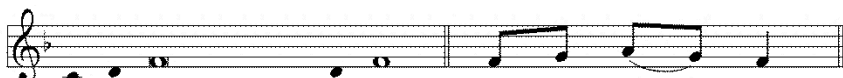
*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

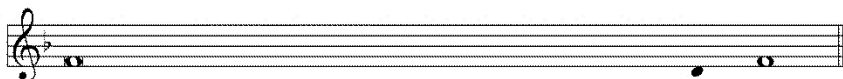
And also with you.

*KYRIE

LBW pg 57



A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



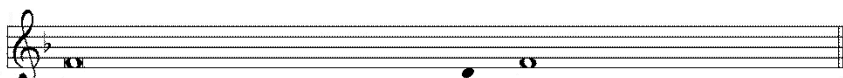
A For the peace from above, and for our salvation, let us pray to the Lord.



G Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



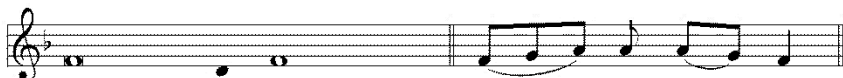
and for the unity of all, let us pray to the Lord.



G Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra-cious Lord. **G** A - men

This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. [I] Wor-thy is Christ, the Lamb who was
 slain, whose blood set us free to be peo-ple of God.
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. [II] Pow-er, rich-es, wis-dom, and
 strength, and hon-or, bless-ing, and glo-ry are his.
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. [III] Sing with all the peo-ple of God, and
 join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and
 might be to God and the Lamb for-ev-er. A-men.
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. [IV] For the Lamb who was
 slain has be-gun his reign. Al-le-lu-ia.
 This is the feast of vic-to-ry for our God.
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

***PRAYER OF THE DAY**

The Lord be with you.
And also with you.

Let us pray.

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST LESSON: ACTS 1:6-14

Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples on the eve of his ascension, in which he promises that they will receive the power of the Holy Spirit.

⁶ When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" ⁷ He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." ⁹ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰ While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹ They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

¹² Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³ When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus,

and Simon the Zealot, and Judas son of James. ¹⁴ All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Word of God, Word of life.

Thanks be to God.

PSALM 68:1-10, 32-35

Read Responsively

¹ Let God arise, and let God's enemies be scattered; let those who hate God flee.

² **As smoke is driven away, so you should drive them away; as the wax melts before the fire, so let the wicked perish at the presence of God.**

³ But let the righteous be glad and rejoice before God; let them also be merry and joyful.

⁴ **Sing to God, sing praises to God's name; exalt the one who rides the clouds; I AM is that name, rejoice before God!**

⁵ In your holy habitation, O God, you are a father to orphans, defender of widows;

⁶ **you give the solitary a home and bring forth prisoners into freedom; but the rebels shall live in desert places.**

⁷ O God, when you went forth before your people, when you marched through the wilderness,

⁸ **the earth quaked, and the skies poured down rain, at the presence of God, the God of Sinai, at the presence of God, the God of Israel.**

⁹ You sent a bountiful rain, O God; you restored your inheritance when it languished.

¹⁰ **Your people found their home in it; in your goodness, O God, you have made provision for the poor.**

³² Sing to God, O kingdoms of the earth; sing praises to the Lord.

³³ **You ride in the heavens, O God, in the ancient heavens; you send forth your voice, your mighty voice.**

³⁴ Ascribe power to God, whose majesty is over Israel; whose strength is in the skies.

³⁵ **How wonderful you are in your holy places, O God of Israel, giving strength and power to your people! Blessed be God!**

SECOND LESSON: 1PETER 4:12-14; 5:6-11

Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others because we trust God's grace will strengthen and guide us.

¹² Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³ But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴ If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6} Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you in due time. ⁷ Cast all your anxiety on him, because he cares for you. ⁸ Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹ Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰ And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹ To him be the power forever and ever. Amen.

Word of God, Word of life.

Thanks be to God.

CHILDRENS SERMON

***GOSPEL: JOHN 17:1-11**

Glory to you, O Lord.

On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.

¹ After Jesus had spoken these words [to his disciples,] he looked up to heaven and said, "Father, the hour has come; glorify your

Son so that the Son may glorify you, ² since you have given him authority over all people, to give eternal life to all whom you have given him. ³ And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent. ⁴ I glorified you on earth by finishing the work that you gave me to do. ⁵ So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶ “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷ Now they know that everything you have given me is from you, ⁸ for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. ⁹ I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. ¹⁰ All mine are yours, and yours are mine, and I have been glorified in them. ¹¹ And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The Gospel of our Lord

Praise to you, O Christ.

SERMON

PASTOR GARY GRINVALDS

I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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***NICENE CREED**

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became truly man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and
the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

***THE PRAYERS**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

O God, your people sing praises throughout the church. By your Holy Spirit, inspire musicians, deacons, pastors, and bishops to proclaim the gospel of Jesus. Merciful God,
receive our prayer.

Your creative power fills the universe. Bring favorable weather, nurture plants and animals, protect us from natural disasters, and guide us to care for all you have made. Merciful God,
receive our prayer.

Your justice is exercised in society by those in authority. Instill in political leaders, business leaders, school administrators, and all who care for others a desire for peace and equity. Merciful God,
receive our prayer.

Your compassion and care come through the gifts of medicine and relationships. Soothe the anxious, protect widows and orphans, comfort those living with memory loss and their families, and heal the sick (*especially*). Merciful God,
receive our prayer.

Your love radiates from communities gathered in your name. Bless those experiencing significant transitions in life such as graduation, retirement, new employment (*other transitions may be named*), and accompany us in our prayers during these times. Merciful God,
receive our prayer.

Here other intercessions may be offered.

O God, your promise of eternal life is certain and sure. Inspire us by the steadfast faith of those who have gone before us, so that we may be confident in the assurances you give. Merciful God,
receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

***PEACE**

The peace of the Lord be with you always.
And also with you.

OFFERING

***OFFERTORY**

Praise God, from Whom All Blessings Flow

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using mostly quarter and half notes. The lyrics are written below the notes.

Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

***OFFERTORY PRAYER**

Merciful God,
accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus,
Amen.

*DIALOGUE

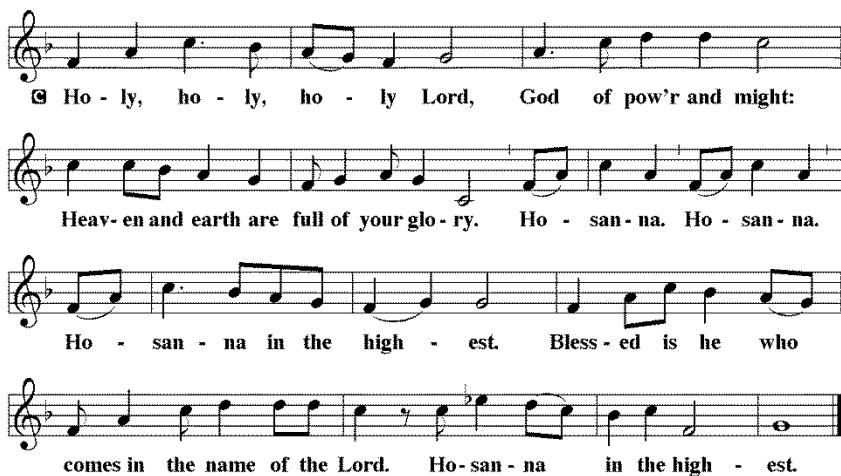
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise

*PREFACE

It is indeed right, our duty, and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, who, enthroned forever at your right hand, intercedes for us as our great high priest. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

***THE GREAT THANKSGIVING**

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup, we remember our Lord's Passover from
death to life as we proclaim the mystery of faith:

Christ has died. Christ has risen. Christ will come again.

O God of resurrection and new life:

Pour out your Holy Spirit on us and on these gifts of bread and wine.

Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the
body of Christ for the world. Breathe new life into us. Send us forth,
burning with justice, peace and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

***LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

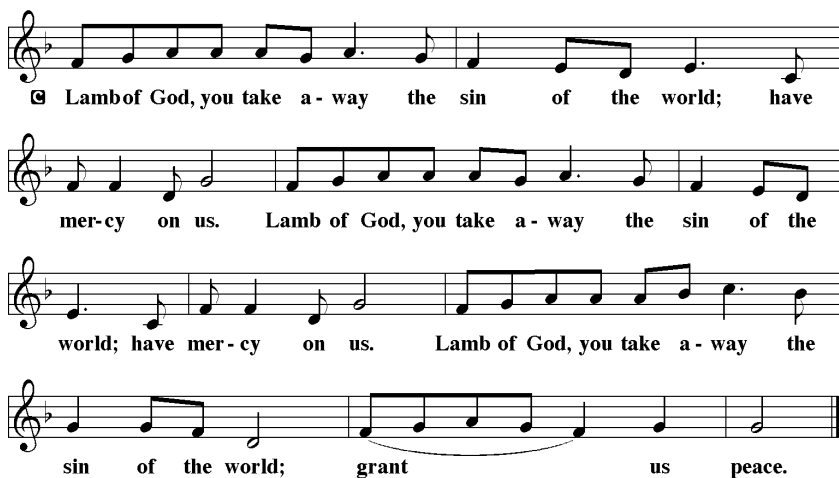
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

***INVITATION TO HOLY COMMUNION**

Come to the table of new life.

Receive the risen Lord.

AGNUS DEI (LAMB OF GOD) ~ HOLY COMMUNION



♩ Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Let Us Break Bread Together



1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

Text: African American spiritual

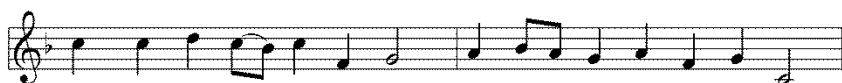
Music: BREAK BREAD TOGETHER, African American spiritual

***BLESSING**

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

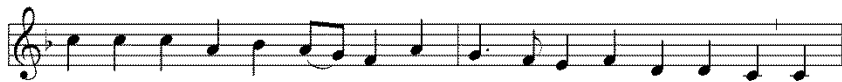
*CANTICLE



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

*PRAYER AFTER COMMUNION

Holy One,

**through this meal you have made your home among us
and are making all things new.**

**Send us now to speak peace to anxious hearts,
to love our enemies,**

and to bring your healing to the nations.

In the name of Jesus,

Amen.

*BLESSING

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,

✠ bless you now and forever.

Amen.

The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in
 2 We go to com - fort those who mourn and set the
 3 We go to be the hands of Christ, to scat - ter
 4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
 bur - dened free; where hope is dim, to
 joy like seed and, all our days, to
 to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
 share a dream and help the blind to sec.
 cher - ish life, to do the lov - ing deed.
 pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820

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***DISMISSAL**

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

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ANNOUNCEMENTS

Reminder of church coffee at 10 a.m. this Tuesday, May 19, 2026.

Bible Study will be held this Thursday, May 21 at 6:30 p.m.

May 24—The parishes of St. Mary's Wymore, St. Mary's Odell and St. Joseph's of Barneston will host an open house for Father Loras Grell's 30th Anniversary of ordination from 2-4 p.m. in the Wymore church hall. Desserts will be served.

June 14—A joint church service will be held with American Lutheran Church of Filley at 10:00 a.m. at Our Savior's. Stay after the service, and enjoy fellowship and a potluck dinner. Hamburgers, hot dogs & brats will be provided. Please bring a side dish or dessert to share. Bring lawn chairs and yard games.

Rocky Railway Vacation Bible School will be held July 7-9, 2026 from 5:30-7:30 p.m. For more information, see the flyer on the bulletin board in the fellowship hall.

If you have a key to the church, please let Pam know what number it is. We would like to compile an accurate list of who has keys. Thanks. (We won't take it away from you.)

There are sign up sheets on the table in the entryway for the classes that Pastor is offering to the congregation. If you are interested in any of these, please sign up. There are also descriptions of each class beneath the sign up sheet.

Upcoming Community coffees are as follows:

May 22—Cottonwood Hospice at Park Lodge

May 29—Wymore Head Start

June 5—Wymore Library

Remembered in Our Prayers:

Kent Hohensee

Kathleen Remmers

Eric Riley

Kai Spann

Pastor Gary: Phone: (402) 658-2253

Email: garygrinvalds@gmail.com

If you wish to have Pastor visit you, please contact him to set up a time. Sunday afternoon & Thursday are his open days.

Your Council leaders are:

President: Josh Schmidt (402) 520-0950

Vice President: Chavonn Mailahn (308) 214-0039

Secretary: Rachel Frerichs (402) 239-0466

At Large: Roger Henrichs (402) 239-7740

Erin Saathoff (402) 239-9117

Jodi Wegner (402) 223-8263

Council meetings are now held on the 3rd Thursday of each month after Bible Study.

Church Account Balance: 04/30/2026: \$46,786.34

Church Offerings: 05/03/2026: \$ 756.00

05/10/2026: \$ 1,162.00

Attendance: 05/10/2026: 45

May Birthdays

18 Ella Benninghaus

21 Lainey Trauernicht

24 Karen Klover

27 Tyler Dieter

29 Kaylee Klover

Please have any announcements for the bulletin to Pam by Wednesday noon each week. You may text or call her at (402) 239-2715 or send an email to the church at oursaviorslutheranwymore@gmail.com. Thank you.

Our Saviors Lutheran Church
Council Meeting

April 23, 2026

Present: Josh Schmidt, Chavonn Mailahn, Rachel Frerichs, Roger Henrichs,
Jodi Wegner, Erin Saathoff,

Pastor Gary, Pam Gerdes

Absent:

Meeting called to order by: Pastor Gary and opened with a prayer.

Approve Agenda - Motion to approve amended agenda by Erin, seconded by Roger

Approve Previous Month's Meeting Minutes - Moved by Roger, seconded by Jodi

Financial report - Pam reviewed the financial report. Moved by Jodi, seconded by Chavonn

Pastor's Report:

- Adding an Assisting Minister, anyone can volunteer, Confirmation students needing points will earn 10 points per Service when serving as Assisting Minister. Schedule a date for Assisting Minister training.
- Scheduling Pastor home visits, streamlining the easiest way to get members scheduled.
- We will continue to utilize the robes for Acolytes and Josh is looking into getting an additional bench to add up front for Acolytes and Assisting Minister.
- May 10th, Mother's Day, hand out flowers to the Mothers and do something similar on Father's Day.
- "How We Got The Bible" Class

Old Business:

- Ushers for May Services updated on Google Calendar
- Electronic Sign - Received bid from PSG for \$11,230.00. Council decided to not move forward with electronic sign.
- Grants - ideas for application for grant funds- update sound system, new mics for Pastor and Assisting Pastor, tuning pianos, laptop (waiting to purchase-outrageously priced at the moment)
- Seasonal Maintenance -Darin Frerichs spraying parking lot, replace filters (Lauby's), Genrichs spray

- Discussed having separate slide show for announcements to run while members are arriving.

New Business-

- Date for next council meeting will be Thursday, May 21 ?
- Confirmation - Sub for Filley/Wymore, Confirmation May 24, ask Shirley to hem robes, Confirmands are co-greeters, need someone to present the class for Confirmation, cake
- Discussed organizing a combined Church picnic
- Wednesday, April 29 is quarterly meeting with Filley

All business concluded, Motion to adjourn by Chanvonn, seconded by Erin

Closed meeting with the Lord's Prayer.